

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALBERT A.B. FRANKLIN
2406 Elaine Street
Lake Charles, LA 70601-3748

2. Office Sought (Include title of office as well)

State Representative
Calcasieu/Lake Charles
34

OFFICE USE ONLY

Report Number: 50711

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
X 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 24th day of September, 2015.

Albert A.B. Franklin

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-491-2320

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 26,350.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 450.59 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 26,800.59 |
| 5. Other Receipts (Schedule A-3) | \$ 82.60 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 26,883.19 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 13,322.72 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 13,322.72 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-1,839.62 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 26,883.19 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 13,322.72 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 450.59 |
| 18. Funds on hand at close of reporting period | \$ 11,270.26 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| HAYNIE & ASSOCIATES INC. P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2015 | \$250.00 | \$250.00 |
| JOSEPH & DIANNA ALCEDE 6 River Lane Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2015 | \$100.00 | \$100.00 |
| DAVID & LISA FLAVIN 1916 Wilmax Street Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2015 | \$200.00 | \$200.00 |
| JAMES & LUCILLE FUSELIER 244 Coushatta Lane Lake Charles, LA 70611 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015 | \$200.00 | \$200.00 |
| MR. & MRS. CLAUD LEACH JR. P.O. Box 997 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2015 | \$500.00 | \$500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGIST 10101 Park Rowe Ave. Ste. 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOEY ALCEDE CAMPAIGN FUND 6 River Lane Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/25/2015 | \$100.00 | \$100.00 |
| HORSEMEN'S ALLIANCE 1535 Gentilly Blvd. New Orleans, LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/12/2015 | \$250.00 | \$250.00 |
| THE ARTHRITIS CENTER OF SWLA LLC 748 Bayou Pones East Ste. C Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/27/2015 | \$500.00 | \$500.00 |
| VERON BICE PALERMO & WILSON LLC P.O. Box 2125 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/02/2015 | \$250.00 | \$250.00 |
| VERON BICE PALERMO & WILSON LLC P.O. Box 2125 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/18/2015 | \$1,000.00 | \$1,000.00 |
| HAY BROTHERS INC. P.O. Box 3166 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/08/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAY BROTHERS INC. PO Drawer 3166 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2015 | \$500.00 | \$500.00 |
| LAKE CHARLES AUTO AUCTION 2435 Broad Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2015 | \$250.00 | \$250.00 |
| LAKE CHARLES SLING COMPANY INC. 711 Hwy. 171 Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| LOUISIANA CHIROPRACTIC 10636 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2015 | \$1,000.00 | \$1,000.00 |
| THE EYE CLINIC 1717 Oak Park Blvd Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2015 | \$250.00 | \$250.00 |
| LEONARD'S FOOD QUARTERS LLC 1708 Hwy. 14 Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES G.GOBERT INC. P.O. Box 16545 Lake Charles, LA 70615 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/22/2015 | \$500.00 | \$500.00 |
| HOSPPAC 9521 Brookline Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2015 | \$500.00 | \$1,000.00 |
| DON HARRIS 1614 Hwy 14 Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/07/2015 | \$100.00 | \$100.00 |
| MURPHY J. CORMIER 2885 Hwy. 14 E Lake Charles, LA 70607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/17/2015 | \$500.00 | \$500.00 |
| DW JESSEN & ASSOCIATES LLC 440 Kirby Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2015 | \$100.00 | \$100.00 |
| GENE KILE INC P.O. Box 511 Westlake, LA 70669 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT L. SELTERS DDS 925 2nd Avenue Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2015 | \$50.00 | \$50.00 |
| LAMPAC 6767 Perkins Road Ste 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2015 | \$1,000.00 | \$2,500.00 |
| LAPAPAC P.O. OBx 44352 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2015 | \$250.00 | \$250.00 |
| FULAIR LLC P.O. OBx 19084 Lake Charles, LA 70616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$100.00 | \$100.00 |
| MURRAY LAW FIRM 650 Poydras Street Ste. 2150 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2015 | \$1,000.00 | \$1,000.00 |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,750.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70615 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2015 | \$500.00 | \$500.00 |
| BAGGETT MCCALL BURGESS WATSON & GAUGHAN LLC 3006 Country Club Road Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2015 | \$2,500.00 | \$2,500.00 |
| BUCKIE'S MINI TRUCKS 2613 Maplewood Drive Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2015 | \$200.00 | \$200.00 |
| WESTLAKE MOBILE VILLAGE INC. P.O. Box 6709 Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$300.00 | \$300.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ORTHOPAEDIC PAC P.O. Box 80033 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2015 | \$250.00 | \$250.00 |
| LASFAA PAC INC. P.O. OBx 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2015 | \$1,000.00 | \$1,000.00 |
| SONIA PETROLEUM LLC 1686 N Crestview Drive Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2015 | \$500.00 | \$500.00 |
| THE PITHON COMPANY LLP P.O. Drawer 1705 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2015 | \$1,000.00 | \$1,000.00 |
| CHEVRON POLICY GOVERNMENT & PUBLIC AFFAIRS P.O. Box 9034 Concord, CA 70615 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2015 | \$300.00 | \$300.00 |
| PATRICIA PREBULA 405 White Oak Drive Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,550.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHIPPS PROPERTIES LLC 2910 Napoleon Street Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015 | \$500.00 | \$500.00 |
| BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$250.00 | \$250.00 |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2015 | \$500.00 | \$500.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES' 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2015 | \$1,100.00 | \$1,100.00 |
| THE SOUTHERN AMUSEMENT CO. INC. P.O. Box 1109 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/18/2015 | \$250.00 | \$250.00 |
| ALL STAR BUICK GMC TRUCKS 1180 E. Napoleon Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,850.00</u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GULF STATES TOYOTA INC. 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$250.00 | \$250.00 |
| JONES SWANSON HUDDALL & GARRISON LLC 601 Poydras Street Ste 2655 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$250.00 | \$250.00 |
| WELLS T WATSON 3006 Country Club Road Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2015 | \$2,500.00 | \$2,500.00 |
| WALGREENS 104 Wilmont Road. MS 1459 Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2015 | \$250.00 | \$750.00 |
| FIFTH WHEEL PLAZA INC. 3715 River Road Westlake, LA 70669 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$500.00 |
| PEDERSON AND PEDERSON AUCTION INC. 2435 E. Broad Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 26,350.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 7,900.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| OUTFITTERS INK P.O. Box 13454 Lake Charles, LA 70612 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Donation of Campaign Shirts | 08/06/2015 | \$450.59 | \$450.59 |
| 4. SUBTOTAL (this page) | | | \$450.59 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 450.59 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--|--------------|
| COX COMMUNICATION INC. P.O. Box 1259 Dept. 107165 Oaks, PA 19459 | 07/17/2015 | Reimbursement on cable and internet bill | \$82.60 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 82.60 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAKE AREA THUNDER BASKETBALL 4221 Legendere Street Lake Charles, LA 70606 | 05/29/2015 | Donation for shirts for basketball team | \$ 50.00 |
| BEST BUY 715 W. Prien Lake Road Lake Charles, LA 70601 | 07/13/2015 | Campaign office supplies | \$ 49.26 |
| CARC 4100 J Bennett Johnston Avenue Lake Charles, LA 70615 | 03/19/2015 | Bronze membership sponsor | \$ 75.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 01/06/2015 | LA House Cuff Links Lapel Pin Golf Shirts. | \$ 70.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 02/02/2015 | Purchase flag | \$ 35.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 03/09/2015 | Golf Items with House Seal | \$ 33.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 05/29/2015 | Ladies Golf Shirts with House Seal | \$ 50.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 07/31/2015 | Campaign lapel pins | \$ 73.00 |
| 3. SUBTOTAL (optional) | | | \$435.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 08/31/2015 | Purchase of House Seal Items | \$ 102.00 |
| LOUISIANA CARES FOUNDATION 5042 Hawthorn Sulphur, LA 70663 | 05/15/2015 | Donation for campaign advertisement | \$ 150.00 |
| LAKE CHARLES ALUMNI CHAPTER XAVIER UNIVERSITY OF L P.O. Box 1378 Lake Charles, LA 70602 | 06/19/2015 | Campaign advertisement in souvenir book | \$ 100.00 |
| LAKE CHARLES ALUMNI FOUNDATION 1860 22nd Street Lake Charles, LA 70601 | 07/31/2015 | Campaign advertisement bronze sponsorship | \$ 60.00 |
| RHO CHI CHAPTER P.O. Box 1095 Lake Charles, LA 70602 | 02/09/2015 | Entry fee for Mardi Gras Parade | \$ 20.00 |
| HAMILTON CHRISTIAN ACADEMY 1415 Eight Street Lake Charles, LA 70601 | 06/05/2015 | Donation to benefit HCA Cheerleaders | \$ 100.00 |
| ANCILLARY COMMITTEE P.O. Box 1302 Weslake, LA 70669 | 04/24/2015 | Sponsorship for July 4th event | \$ 50.00 |
| COX COMMUNICATIONS INC P.O. Box 1259 Dept. 107165 Oaks, PA 19459 | 05/14/2015 | Cable and internet in apartment in Baton Rouge | \$ 80.69 |
| 3. SUBTOTAL (optional) | | | \$662.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS INC P.O. Box 1259 Dept. 107165 Oaks, PA 19459 | 06/25/2015 | Cabel and internet for apartment in Baton Rouge | \$ 41.30 |
| ELITE DANCE LINE 317 Pine Street Lake Charles, LA 70601 | 04/01/2015 | Campaign advertisement in Elite Dance Line booklet | \$ 25.00 |
| ACADIANA DELEGATION P.O. Box 44500 Baton Rouge, LA 01191-2500 | 04/24/2015 | 2015-2016 Membership Dues | \$ 50.00 |
| OFFICE DEPOST 2806 Ryan Street Lake Charles, LA 70601 | 06/25/2015 | Campaign office expense | \$ 54.49 |
| OFFICE DEPOT 2806 Ryan Street Lake Charles, LA 70601 | 03/19/2015 | Campaign office supplies | \$ 55.90 |
| US DIARY P.O. Box 267 Hagaman, NY 12086 | 09/05/2015 | Monthly campaign planning guide | \$ 195.95 |
| RONNIE DONCENTELL 150 6th Avenue Lake Charles, LA 70601 | 05/29/2015 | Repairs to campaign office | \$ 80.00 |
| ROSS FLAGS & DESIGN LLC P.O. Box 421 Opelousas, LA 70571 | 02/04/2015 | Purchase of flags | \$ 105.59 |
| 3. SUBTOTAL (optional) | | | \$608.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 08/10/2015 | Campaign canvassing | \$ 125.00 |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 08/14/2015 | Campaign canvassing | \$ 125.00 |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 08/20/2015 | Campaign canvassing | \$ 125.00 |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 08/28/2015 | Campaign canvassing | \$ 125.00 |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 09/03/2015 | Campaign canvassing | \$ 125.00 |
| FREDA GAUTHIER 402 W. 3rd Street Iowa, LA 70647 | 09/11/2015 | Campaign canvassing | \$ 125.00 |
| DOLLAR GENERAL STORE 1220 Broad Street Lake Charles, LA 01147 | 01/14/2015 | Campaign supplies | \$ 4.91 |
| DOLLAR GENERAL STORE 2615 Broad Street Lake Charles, LA 70615 | 08/05/2015 | Campaign supplies | \$ 83.96 |
| 3. SUBTOTAL (optional) | | | \$838.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GIRLIE GIRLS MENTORING PROGRAM 7193 Tom Hebert Road Lake Charles, LA 70607 | 06/17/2015 | Campaing advertisement monthly newsletter | \$ 50.00 |
| HOOPLA 610 Hollycrest Blvd Covington, LA 05141-5 | 05/14/2015 | Donation for Legislator's Charity Fund | \$ 100.00 |
| LAGRANGE HIGH SCHOOL GATOR FOOTBALL 3420 Louisiana Avenue Lake Charles, LA 70607 | 08/13/2015 | Campaign advertisement in football program | \$ 150.00 |
| LAGRANGE HIGH SCHOOL 3420 Louisiana Avenue Lake Charles, LA 70605 | 02/19/2015 | Donation for students attending State Conference in Lafayette LA. | \$ 100.00 |
| LAGRANGE HIGH SCHOOL 3450 Louisiana Avenue Lake Charles, LA 70605 | 09/02/2015 | Entry fee for community parade | \$ 25.00 |
| MAXINE HUREN 2501 Griffin Street #16 Lake Charles, LA 70601 | 08/31/2015 | Campaign telephone called precint 304 | \$ 100.00 |
| MAXINE HUREN 2501 Griffin Street #16 Lake Charles, LA 70601 | 09/11/2015 | Campaign telephone calls and putting out campaign signs | \$ 100.00 |
| SIGNS IN A DAY 3034 S. Sherwood Forest Blvd Ste 1-A Baton Rouge, LA 70816 | 07/13/2015 | AB Franklin campaign signs | \$ 1,498.75 |
| 3. SUBTOTAL (optional) | | | \$2,123.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SIGNS IN A DAY 3034 S Sherwood Forest Blvd Ste. 1-A Baton Rouge, LA 70816 | 07/22/2015 | Campaign signs | \$ 1,199.00 |
| SIGNS IN A DAY 3034 S. Sherwood Forest Blvd. Ste 1-A Baton Rouge, LA 70816 | 08/18/2015 | Campaign signs | \$ 664.90 |
| OUTFITTERS INK P.O. Box 13454 Lake Charles, LA 70612 | 03/27/2015 | Campaign logo shirts | \$ 93.20 |
| ALPHA ` KAPPA ALPHA SORORITY P.O. Box 321 Lake Charles, LA 70601 | 02/13/2015 | Donation for the Founders Day Weekend Celebration | \$ 100.00 |
| LCP 1723 West Sale Road Lake Charles, LA 70605 | 08/17/2015 | Hangers | \$ 251.85 |
| THE LAB DESIGN GROUPLLC 2503 18th Street Lake Charles, LA 70601 | 07/24/2015 | Campaign flyers | \$ 346.38 |
| TOP LADIES OF DISTINCTION INC. 1109 Cathy Street Lake Charles, LA 70615 | 03/25/2015 | Campaign advertisement in Tiny Tot Pageant handbook | \$ 50.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS Post Office Box 44003 Baton Rouge, LA 70804 | 04/03/2015 | Membership dues | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$2,855.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NEW LIGHT BAPTIST CHURCH 2514 Lake Street Lake Charles, LA 70601 | 08/05/2015 | Donation for church event | \$ 100.00 |
| THE MARDI GRAS LADY 1417 E. Prien Lake Road Lake Charles, LA 70601 | 02/10/2015 | Beads for Mardi Gras Parade | \$ 115.87 |
| WASHINGTON MARION HIGH SCHOOL 2802 Pineview Street Lake Charles, LA 70601 | 08/18/2015 | Campaign advertisment in football program | \$ 150.00 |
| WASHINGTON MARION SPEECH DEBATE 2802 Pineview Street Lake Charles, LA 70615 | 03/10/2015 | Donation for the 2015 State Speeh Competition | \$ 100.00 |
| BAPTIST MINISTERS UNION 300 N. Blake Street Lake Charles, LA 70601 | 08/19/2015 | Sponsorship | \$ 500.00 |
| JO'S PARTY HOUSE 1930 Ethel Street Lake Charles, LA 70601 | 01/14/2015 | Cake for campaign fundraiser | \$ 52.50 |
| ZETA PHI BETA SORORITY 2000 Moeling Street Lake Charles, LA 70601 | 08/31/2015 | Donation for community baby shower | \$ 50.00 |
| ZETA PHI BETA 904 Johanna Place Lake Charles, LA 70601 | 04/03/2015 | Campaign adverstisment in souvenir booklet | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$1,108.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PRESENTA PLAQUE CORPORATION 912 S Park Lane Ste. 101 Tempe, AZ 85281-5118 | 03/24/2015 | Campaign certificate cases | \$ 148.64 |
| PRESENTA PLAQUE CORPORATION 912 S Park Lane Ste. 101 Tempe, AZ 85281-5118 | 07/24/2015 | Certificate kits | \$ 121.83 |
| EASTSIDE POSTAL SERVICE Eastside Station Lake Charles, LA 70615 | 01/23/2015 | Office expense- flag | \$ 49.00 |
| AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 | 05/14/2015 | Campaign advertisement | \$ 72.00 |
| SOLIEU PRINTING INC. 1009 Orange Avenue Beaumont, TX 77701 | 08/07/2015 | Campaign yard signs | \$ 1,000.00 |
| SHACA REUNION COMMITTEE P.O. Box 1752 Lake Charles, LA 70602 | 08/17/2015 | Campaign advertisement in Sacred Heart Reunion souvenir booklet | \$ 100.00 |
| DELORES ROCKER 1218 Virginia Street Lake Charles, LA 70601 | 08/31/2015 | Campaign telephone calls and putting out campaign signs | \$ 100.00 |
| LOUISIANA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 05/01/2015 | Membership dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,641.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SWLA CENTER FOR HEALTH SERVICES 2000 Opelousas Street P.O. Box 19010 Lake Charles, LA 02231-4 | 03/25/2015 | Donation for Easter Egg Hunt | \$ 50.00 |
| BARBARA SHAFFER 3225 Victoria Drive Apt 1107 Baton Rouge, LA 70805 | 04/16/2015 | Rent | \$ 700.00 |
| BARBARA SHAFFER 3225 Victoria Drive Apt 1107 Baton Rouge, LA 70805 | 05/22/2015 | Rent | \$ 700.00 |
| SPECIALITY SIGN & STAMP CO 425 Alamo Lake Charles, LA 70601 | 07/01/2015 | Campaign magnets | \$ 228.90 |
| SPECIALITY SIGN AND STAMP CO. 425 Alamo Street Lake Charles, LA 70601 | 06/25/2015 | Signature stamp and ink | \$ 30.52 |
| UNITED STATES POSTAL SERVICE Main Street Lake Charles, LA 70601 | 04/16/2015 | Flags | \$ 98.00 |
| UNITED STATES POSTAL SERVICE Main Street Lake Charles, LA 70601 | 06/05/2015 | Post office box fee | \$ 98.00 |
| PARTY TIME 4452 Lake Street Lake Charles, LA 70605 | 02/12/2015 | Mardi Gras Parade decorations | \$ 75.92 |
| 3. SUBTOTAL (optional) | | | \$1,981.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VANESSA TUTSON RICHARD 1028 Fournet Street Lake Charles, LA 70601 | 09/11/2015 | Campaing canvassing | \$ 120.00 |
| CALCASIEU UNION MISSIONARY & EDUCATION BAPTIST ASSOCIAT 1400 Enterprise Blvd. Lake Charles, LA 70601 | 04/25/2015 | Campaign advertisement 1/2 pg ad | \$ 50.00 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 02/26/2015 | Campaign office supplies | \$ 54.47 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 05/06/2015 | Campaign office supplies | \$ 131.66 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 07/30/2015 | Campaign office supplies | \$ 50.00 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 08/02/2015 | School supplies | \$ 131.12 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 08/11/2015 | Office supplies | \$ 23.96 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 08/24/2015 | Office supplies | \$ 95.18 |
| 3. SUBTOTAL (optional) | | | \$656.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 08/24/2015 | Office supplies | \$ 26.92 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 09/03/2015 | Campaign supplies | \$ 125.75 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 09/03/2015 | Campaign supplies | \$ 83.75 |
| WALMART 3415 Gerstner Memorial Blvd. Lake Charles, LA 70607 | 09/03/2015 | Campaign supplies | \$ 74.60 |
| GEORGE WASHINGTON SR. 333 W.E. Washington Lake Charles, LA 70601 | 08/04/2015 | Donation for National Night Out | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$411.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 13,322.72 |

Form 102, Rev. 3/98, Page Rev. 3/98